

**EXHIBITOR REGISTRATION FORM**  
**SoCal PDA Chapter Leaders in Life Science Event, July 25<sup>th</sup>, 2019**

EXHIBITOR INFORMATION	
Name / Title:	
Name / Title:	
Company:	
Business Address:	
City:	
State/Zip:	
Business Phone:	
E-Mail Address:	
E-Mail Address:	
<b>Exhibitor Fees:</b>	<input type="checkbox"/> <b>\$700.00</b> <b>NO REFUNDS OR SUBSTITUTIONS</b>
<b>Sponsorship Fee Includes:</b>	2-attendees, logo listed in marketing announcements, sponsor recognition on program signage; sponsorship recognition during opening remarks, 2-3 minute sponsor presentation; includes food and drinks to enjoy
<p>For additional sponsor person/ guest, please purchase attendee registration on line at <a href="http://www.socalpdachapter.org">www.socalpdachapter.org</a></p> <p style="text-align: center;"><b>Visa, MC, or American Express Payments</b>, email completed registration form to <a href="mailto:matheson@socalpdachapter.org">matheson@socalpdachapter.org</a>    <b>Incomplete forms will not be processed</b></p> <p>Name as it appears on credit card: _____ Check No.: _____</p> <p>Total to be charged on card: \$ _____ Credit Card Type: _____</p> <p>Credit Card Billing Address: _____</p> <p>City: _____ State: _____ Zip Code: _____</p> <p>Card Number: _____ Expiration Date: _____</p> <p>Signature: _____ Date: _____</p> <p style="text-align: center; color: red;"><b>Please provide logo and vendor information with registration form</b></p> <p><b>Check Payments</b>, please make checks payable to <b>SoCal PDA Chapter</b>. <b>Mail Checks to:</b>  <b>Herb Matheson</b>  <b>SoCal PDA Chapter Program Co-Chair Person</b>  <b>VTI Life Sciences</b>  <b>10815 Rancho Bernardo Road #120</b>  <b>San Diego, CA 92127</b>  <a href="mailto:matheson@socalpdachapter.org">matheson@socalpdachapter.org</a> / 858-967-1721</p> <p style="text-align: center;"><b>Sponsor Questions?</b></p> <p><b>Herb Matheson, Vendor Outreach Chairperson:</b> <a href="mailto:matheson@socalpdachapter.org">matheson@socalpdachapter.org</a> 858-967-1721  <b>Randy George, SoCal PDA President:</b> <a href="mailto:george@socalpdachapter.org">george@socalpdachapter.org</a> 949-632-1802</p>	