# EXHIBITOR REGISTRATION FORM
## SoCal PDA Chapter Open Biopharma Event Dec. 12, 2019

| EXHIBITOR INFORMATION | |
|---|---|
| **2019 Annual Sponsor Status:** | ☐ **Gold**  ☐ **Silver**  ☐ **Bronze** ☐ **No** |
| **Sponsor/Exhibitor Company:** | |
| **Attendee Name:** | |
| **Title:** | |
| **Business Address:** | |
| **City:** | |
| **State / Zip:** | |
| **Business Phone:** | |
| **E-Mail:** | |
| **Exhibit Only:** | ☐ **$550.00.00** **No Refunds or Substitutions** |
| **Exhibitor Fee Includes:** <br> **1 Attendee w/ registration and additional attendees can register online for no cost by going to SoCal PDA Chapter Events Web Page before Dec. 11ᵗʰ** | **Exhibitor fee also includes** parking; 6'x 2.5' table; electricity (if available) at no extra cost; networking event with dinner including beer & wine; raffle prizes; logo recognition in event marketing materials; attendee list provided per PDA guidelines; |
| **Ballroom Lab Space -** **1400 sq. ft. ballroom lab space for live demos (includes $550 exhibit table and all exhibitor benefits) (price can be adjusted for multiple days Dec. 12 and Dec. 13)** | ☐ **$2,500.00** **No Refunds or Substitutions** |

**Visa, MC, or American Express Payments**, email completed registration form to
matheson@socalpdachapter.org  **Incomplete forms will not be processed**

Name as it appears on credit card: _____Check No.: _____

Total to be charged on card: $_____  Credit Card Type: _____

Credit Card Billing Address: _____

City: _____  State: _____  Zip Code: _____

Card Number: _____  Expiration Date: _____

Signature: _____  Date: _____

### Please provide logo as pdf & eps and vendor abstract with registration form

**Check Payments**, please make checks payable to **SoCal PDA Chapter.  Mail Checks to:**
**Herb Matheson, SoCal PDA Chapter Vendor Outreach Chairperson**
**VTI Life Sciences, 10815 Rancho Bernardo Road #120, San Diego, CA 92127**
matheson@socalpdachapter.org **/ 858-967-1721**

Questions Please Contact
**Herb Matheson, Vendor Outreach Chairperson:** matheson@socalpdachapter.org  **858-967-1721**