

## **RETURN BY 21 JANUARY 2022**

# 2022 PDA ANNUAL MEETING EXHIBITION PACKAGE

**EXHIBITION: 4-6 APRIL** 

Take advantage of increased brand visibility and exposure to a global audience at the 2022 PDA Annual Meeting. Through customized exhibit and sponsorship packages, you can create your own package to showcase your latest innovations, technology, products, and services to industry leaders and key decision makers.

<b>Exhibition</b>	Package	Includes:
	. acitade	

## **FEATURES**

- 10' x10' Booth
- (Corner Booth @ an additional \$200)

## **REGISTRATIONS**

- 1 Complimentary Full Conference Pass
- 2 Complimentary Exhibit Only Passes
- GDPR-Approved Attendee List (Name, Title, Company, Location)
- 10% Discount on Additional Full Conference Passes

## **CONFERENCE APP**

- Company Logo Recognition
- Company URL

## **EVENT BUYER'S GUIDE**

- Company Description (50 words max)
- Company Contact Information
- Category Index

### **ON-SITE VISIBILITY**

 Company Name and Booth listed on Entrance Unit

## **Contact Information**

Booth Administrator will receive all show correspondence.

\*REQUIRED FIELDS

#### **Rooth Administrator**

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* Name			
* Job Title			
* Company			
* Company Addre	ess		
* City			
* State/Province		* Zip/Postal Code	
* Country			
* Email			
* Business Phone	е		
Signature		Date	
Select top 3 cho	oices for Booth:	:	
0		<u> </u>	
If possible, do n	ot place my con	npany near:	

The person signing this document represents the exhibitor company and acknowledges that they have read and agree to abide by the rules and regulations of this Contract. (see attached)

# COST: \$6,195

Booth Package Payment: Cred	t Card (charged in US\$)	I USA ⊔	MasterCard	□ AME
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Name (exactly as it appears on card)

Credit Card Number Exp. Date

Signature

Billing address (if different from above) City

State/Province Zip/Postal Code Country

For more information on PDA's Privacy and Event Privacy Policies, please visit pda.org/privacy-policy and pda.org/event-privacy-notice

For more information, contact David Hall at + 1 (240) 688-4405 or hall@pda.org or Alison Caballero at +1 (301) 656-5900 ext. 135 or caballero@pda.org.



## **RETURN BY 8 MARCH 2022**

## 2022 PDA ANNUAL MEETING

# COMPLIMENTARY EXHIBIT PACKAGE REGISTRATION FORM

**EXHIBITION: 4-6 APRIL** 

Each Exhibit Booth Package includes 1 complimentary Full Conference Pass and 2 complimentary Exhibit Hall Only Passes. Your registrations must be summited by 8 MARCH. A \$50 penalty will be applied for submissions/substitutions after this date.

## **Passes**

**COMPLIMENTARY FULL CONFERENCE PASS** All access to all conference sessions, Exhibit Hall, Poster Presentations, and Tech Talks. **POSTER PRESENTERS** are required to purchase a standard Full Conference pass. The Full Conference pass included with booth package does not qualify for poster submissions. \*REQUIRED FIELDS

* Name			
* Job Title			
* Company			
* Address			
* City	* State/Province	* Zip/Postal Code	
* Country			
* Email	* Business Phone		
☐ Substituting for			

Your consent is important. We manage your personal data responsibly.

**COMPLIMENTARY EXHIBIT HALL ONLY PASS** Access to Exhibit Hall, Poster Presentations, and Tech Talks. **POSTER PRESENTERS** are required to purchase a standard Full Conference pass. The Full Conference pass included with booth package does not qualify for poster submissions.\*REQUIRED FIELDS

·			
* Name			
* Job Title			
* Company			
* Address			
* City	* State/Province	* Zip/Postal Code	
* Country			
* Email	* Business Phone		
☐ Substituting for			

Your consent is important. We manage your personal data responsibly.

RESPONSE REQUIRED \* - By checking the box, I consent to my personal data being shared as detailed in the green box below and agree to comply with PDA rules an regulations.

**COMPLIMENTARY EXHIBIT HALL ONLY PASS** Access to Exhibit Hall, Poster Presentations, and Tech Talks. **POSTER PRESENTERS** are required to purchase a standard Full Conference pass. The Full Conference pass included with booth package does not qualify for poster submissions. \*REQUIRED FIELDS

* Name			
* Job Title			
* Company			
* Address			
* City	* State/Province	* Zip/Postal Code	
* City * Country			
* Email	* Business Phone		
□ Substituting for			

Your consent is important. We manage your personal data responsibly.

RESPONSE REQUIRED 
-- By checking the box, I consent to my personal data being shared as detailed in the green box below and agree to comply with PDA rules an regulations.

\*My contact information (name, company, job title, city, state, country) being included in the attendee list distributed at the event. My contact information being shared with exhibitors/Sponsors. PDA recording me and using those recordings in future PDA promotional and marketing materials. PDA sending me promotional information via email. PDA sending me promotional information via post.

**Safety Precautions** We have taken enhanced health and safety measures based on guidance from health authorities, such as the Centers for Disease Control and Prevention (CDC) and appropriate government agencies. All guests will be required to follow all posted instructions while at this event.

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, older adults and people of any age who have underlying medical conditions are at higher risk for severe illness from COVID-19. Guests should evaluate their risk in determining whether to attend. People who show no symptoms can spread COVID-19, if they are infected. Any interaction with the general public poses an elevated risk of being exposed to COVID-19, and we cannot guarantee that you will not be exposed while attending this event. By attending this event, you voluntarily assume all risks related to exposure to COVID-19. Review the terms and conditions for this event, you voluntarily assume all risks related to exposure to COVID-19.

We kindly require that you do not attend this event if you are exhibiting any COVID-19 symptoms or if you have been in contact with a COVID-19 positive person within the last 14 days. \* I acknowledge these efforts and will abide by them when attending in person.



# **RETURN BY 1 MARCH 2022**

# 2022 PDA ANNUAL MEETING COMPANY PRODUCT FORM

**EXHIBITION: 4-6 APRIL** 

# **Company Description**

Your listing will appear in the Conference app, and in the Event Buyer's Guide. Submit 50 words or fewer describing your products and services by 1 MARCH, 2022. Email to Alison Caballero at caballero@pda.org. Submissions after 1 MARCH are not guaranteed to be listed in the Event Buyer's Guide. \*REQUIRED FIELDS.

* Company Name		
* Business Address		
* City	* State/Province	* Zip/Postal Code
* Country		
* Business Phone	* Fax	* Website
* Twitter Handle @		

# **Exhibitor Listing Information**

Check the categories that best describe your company's products/services.